#### Case 12-30099-RG Doc 7

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B6 Declaration (Official Form 6 - Declaration) (12/07)

Ia re\_Strambeanu

Case No. 12-30099 (if known)

Debtor

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 15 sheets, and that they are true and correct to the best of my knowledge, information, and belief. Signature: /s/ Adrian Strambeanu 08/28/2012 Date (Joint Debtor, if any) [If joint case, both spouses must sign.] DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section. Printed or Typed Name and Title, if any, Social Security No. (Required by 11 U.S.C. § 110.) of Bankruptcy Petition Preparer If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner Signature of Bankruptcy Petition Preparer Date Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership ] of the \_\_\_\_\_\_ [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_15\_\_ sheets (Total shown on summary page plus I), and that they are true and correct to the best of my knowledge, information, and belief. Date [Print or type name of individual signing on behalf of debtor.] [An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B6 Summary (Official Form 6 - Summary) (12/07)

# United States Bankruptcy Court

District of New Jersey

| in re | Strambeanu |              | Case No. 12-30099 |
|-------|------------|--------------|-------------------|
| 11.10 | Debtor     | <del> </del> | Chapter 7         |

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS |          | ASSETS   | 1  | LIABILITIES | OTHER |
|---|----------------------|---------------|----------|----------|----|-------------|-------|
| A - Real Property   | yes                  | 1             | \$       | 0.00     |    |             |       |
| B - Personal Property   | yes                  | 3             | \$       | 9,394.78 |    |             |       |
| C - Property Claimed as Exempt  | yes                  | 1             |          |          |    |             |       |
| D - Creditors Holding<br>Secured Claims   | yes                  | 1             |          |          | \$ | 0.00        |       |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | yes                  | 2             |          |          | \$ | 0.00        |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | yes                  | 1             |          |          | \$ | 42,860.48   |       |
| G - Executory Contracts and<br>Unexpired Leases                                       | yes                  | 1             |          |          |    |             |       |
| H - Codebtors   | yes                  | 1             | <u> </u> |          |    |             |       |
| I - Current Income of Individual Debtor(s)  | yes                  | 1             |          |          |    |             | \$    |
| J - Current Expenditures of Individual<br>Debtors(s)                                  | yes                  | 1             |          |          |    |             | \$    |
| Т   | OTAL                 | 13            | \$       | 9,394.78 | \$ | 42,860.48   |       |

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B 6 Summary (Official Form 6 - Summary) (12/07)

# United States Bankruptcy Court

District of New Jersey

| In re | Strambeanu  |        | Case No. 12-30099 |
|-------|-------------|--------|-------------------|
|       | Olidinocana | Debtor | <del></del> -     |
|       |             | 2000.  | Chapter 7         |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filling a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability  | Amount | -    |
|--|--------|------|
| Domestic Support Obligations (from Schedule E)   | \$     | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   | \$     | 0.00 |
| Claims for Death or Personal Injury While Debtor Was<br>Intoxicated (from Schedule E) (whether disputed or undisputed) | S      | 0.00 |
| Student Loan Obligations (from Schedule F)   | \$     | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                   | \$     | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                              | \$     | 0.00 |
| TOTAL  | \$     | 0.00 |

State the following:

| State the following.   |                |
|--|----------------|
| Average Income (from Schedule I, Line 16)  | \$<br>3,522.96 |
| Average Expenses (from Schedule J, Line 18)  | \$<br>3,410.03 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$<br>4,440.00 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF<br>ANY" column               |         | \$<br>0.00      |
|--|---------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00      |
| 4. Total from Schedule F   |         | \$<br>42,860.48 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               | *****   | \$<br>42,860.48 |

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B6A (Official Form 6A) (12/07)

| in re | Strambeanu | Case No. 12-30099 |  |
|-------|------------|-------------------|--|
|       | Debtor     | (If known)        |  |

Desc Main

#### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

|  |  | <del></del>                           |  | · · ·                         |
|--|--|---------------------------------------|--|-------------------------------|
| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
| none                                       |  |                                       |  | -<br>-                        |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  | 3                             |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  | 1                             |
|  | _ <del></del>                              | otal>                                 | 0.00   |                               |

(Report also on Summary of Schedules.)

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B 6B (Official Form 6B) (12/07)

| n re | Strambeanu | . Case No. | 12-30099   |  |
|------|------------|------------|------------|--|
|      | Debtor     |            | (If known) |  |

#### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|--|---------------------------------------|---|
| 1. Cash on hand.  |                  | cash, 50 south 1st street, Unit 6B, Bergenfield                                      |                                       | 250.00  |
| Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                          |                  | checking account, Citibank<br>savings account, Citbank                               |                                       | 6,444.78  |
| Security deposits with public utilities, telephone companies, landlords, and others.  | x                |  |                                       |   |
| Household goods and furnishings,<br>including audio, video, and computer<br>equipment.  |                  | electronics, 50 south 1st street, Unit 6B<br>furniture, 50 south 1st street, Unit 6B |                                       | 2,000.00  |
| Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.  | x                |  |                                       |   |
| Wearing apparel.  |                  | clothing, 50 south 1st street, Unit 6B   |                                       | 500.00  |
| 7. Furs and jewelry.  |                  | jewelry, 50 south 1st street, Unit 6B, Bergenfield                                   |                                       | 200.00  |
| 8. Firearms and sports, photo-<br>graphic, and other hobby equipment.   | ×                |  |                                       |   |
| 9. Interests in insurance policies, Name insurance company of each policy and itemize surrender or  |                  |  |                                       |   |
| refund value of each.   | ×                |  |                                       |   |
| 10. Annuities. Itemize and name each issuer.  | x                |  |                                       |   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | ×                |  |                                       |   |

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B 6B (Official Form 6B) (12/07) -- Cont.

| In re Strambeanu |               | Case No. | 12-30099   |  |
|------------------|---------------|----------|------------|--|
| Debtor           | <del></del> , | -        | (If known) |  |

# SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|---|---------------------------------------|--|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  | x                |   |                                       |  |
| Stock and interests in incorporated and unincorporated businesses.     Itemize.  | х                |   |                                       |  |
| 14. Interests in partnerships or joint ventures. Itemize.  | x                |   |                                       |  |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.  | х                |   |                                       | •  |
| 16. Accounts receivable.   | х                |   |                                       |  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | x                |   |                                       |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | ×                |   |                                       |  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schodule A - Real Property.       | ×                |   |                                       |  |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | ×                |   |                                       |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | ×                |   |                                       |  |

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B 6B (Official Form 6B) (12/07) - Cont.

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|    |     |     |   |
|    |     |     |   |

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| In re Strambeanu | Strambeanu | Case No. | 12-30099   |  |
|------------------|------------|----------|------------|--|
| In re            | Debtor     |          | (If known) |  |

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFF, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|---|---------------------------------------|---|
| 2. Patents, copyrights, and other ntellectual property. Give particulars.   | х                |   |                                       | -   |
| 3. Licenses, franchises, and other general ntangibles. Give particulars.  | ×                |   |                                       |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or iousehold purposes. | x                |   |                                       |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  | x                |   |                                       |   |
| 26. Boats, motors, and accessories.   | ×                |   |                                       |   |
| 27. Aircraft and accessories.   | x                |   |                                       |   |
| 28. Office equipment, furnishings, and supplies.  | x                |   |                                       |   |
| <ol> <li>Machinery, fixtures, equipment, and supplies used in business.</li> </ol>  | x                |   |                                       |   |
| 30. Inventory.  | x                |   |                                       |   |
| 31. Animals.  | ×                |   |                                       |   |
| 32. Crops - growing or harvested.<br>Give particulars.  | x                |   |                                       |   |
| 33. Farming equipment and implements.   | x                |   |                                       |   |
| 34. Farm supplies, chemicals, and feed.   | ×                |   |                                       |   |
| 35. Other personal property of any kind not already listed. Itemize.  | x                |   |                                       |   |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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B 6C (Official Form 6C) (04/10)

In re Strambeanu

Document

Case No. 12-30099

(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions | to ' | which | debtor | is | entitled | under: |
|------------------------------|------|-------|--------|----|----------|--------|
| (Check one box)              |      |       |        |    |          |        |

☐ 11 U.S.C. § 522(b)(2) ■ 11 U.S.C. § 522(b)(3)

Debtor

☐ Check if debtor claims a homestead exemption that exceeds \$146,450.\*

| DESCRIPTION OF PROPERTY      | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|------------------------------|--------------------------------------|----------------------------------|---|
| checking and savings account | 11 U.S.C. 522(d)(5)                  | 6,444.78                         | 6,444.78  |
| household goods              | 11 U.S.C. 522(d)(3)                  | 2,000.00                         | 2,000.00  |
| clothing                     | 11. U.S.C. 522(d)(5)                 | 500.00                           | 500.00  |
| jewelry                      | 11. U.S.C. 522(d)(4)                 | 200.00                           | 200.00  |
|                              |                                      |                                  |   |
|                              |                                      |                                  |   |
|                              |                                      |                                  |   |
|                              |                                      |                                  |   |
|                              |                                      |                                  |   |
|                              |                                      |                                  |   |
|                              |                                      |                                  |   |
|                              |                                      |                                  |   |

<sup>\*</sup> Amount subject to adjustment on 4/1/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B 6D (Official Form 6D) (12/07)

[₹]

| n re Strambeanu, | Case No. 12-30099 |
|------------------|-------------------|
| Debtor           | (If known)        |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED,<br>NATURE OF LIEN,<br>AND<br>DESCRIPTION<br>AND VALUE OF<br>PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY                                     |
|--|----------|--|---|------------|--------------|----------|---|---|
| ACCOUNT NO.  |          |  |   |            |              |          |   |   |
| NONE   |          |  |   |            |              |          |   |   |
| 110.1-   |          |  |   |            |              |          |   |   |
|  |          |  |   |            |              |          |   |   |
|  |          |  | VALUE\$   | 1          | <u> </u>     |          |   |   |
| ACCOUNT NO.  |          |  |   |            |              |          |   |   |
|  |          |  |   |            |              | 1        |   |   |
|  |          | ļ  |   | 1          |              |          |   |   |
|  |          |  |   |            |              |          |   |   |
|  |          | <u> </u>                                 | VALUE \$  |            | ļ            | <u> </u> | <u> </u>  |   |
| ACCOUNT NO.  |          |  |   |            |              |          |   |   |
|  |          |  | 1   |            |              |          | İ   |   |
|  |          |  |   |            |              |          |   |   |
|  |          |  |   |            |              |          |   |   |
|  | <u> </u> |  | VALUE \$  | <u> </u>   | <u> </u>     |          |   | \$  |
| continuation sheets  |          |  | Subtotal ►<br>(Total of this page)  |            |              |          | \$  | <b>3</b>  |
| andoneu  |          |  | Total ► (Use only on last page)   |            |              |          | \$  | \$  |
|  |          |  | (Con only on real hage)   |            |              |          | (Report also on Summary of<br>Schedules.)             | (If applicable, report<br>also on Statistical<br>Summary of Certain |

Liabilities and Related

Data.)

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B 6E (Official Form 6E) (04/10)

| 1     | Strambeanu |              | Case No. 12-30099 |
|-------|------------|--------------|-------------------|
| ın re | Debtor     | <del>`</del> | (if known)        |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. Sec, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.  |
|---|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)  |
| Domestic Support Obligations  |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| Extensions of credit in an involuntary case   |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |
| Wages, salaries, and commissions  |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).  Contributions to employee benefit plans |

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| B 6E (Official Form 6E) (04/10) – Cont.   |   |
|---|---|
| In re Strambeanu  | Case No. 12-30099   |
| Debtor  | (if known)  |
|   |   |
| _   |   |
| Certain farmers and fishermen   |   |
| Claims of certain farmers and fishermen, up to \$5,775  | 5* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| Deposits by individuals   |   |
| Claims of individuals up to \$2,600* for deposits for that were not delivered or provided. 11 U.S.C. § 507(a                | the purchase, lease, or rental of property or services for personal, family, or household use, a)(7).   |
| ☐ Taxes and Certain Other Debts Owed to Govern  | nmental Units   |
| Taxes, customs duties, and penalties owing to federal   | l, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| Commitments to Maintain the Capital of an Inst  | ured Depository Institution   |
| Claims based on commitments to the FDiC, RTC, Di<br>Governors of the Federal Reserve System, or their pred<br>§ 507 (a)(9). | irector of the Office of Thrift Supervision, Comptroller of the Currency, or Board of decessors or successors, to maintain the capital of an insured depository institution. H U.S.C. |
| Claims for Death or Personal Injury While Debt  | tor Was Intoxicated   |
| Claims for death or personal injury resulting from the drug, or another substance. 11 U.S.C. § 507(a)(10).                  | e operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a   |
|   |   |
| * Amounts are subject to adjustment on 4/01/13, and enadjustment.   | very three years thereafter with respect to cases commenced on or after the date of   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |

\_\_ continuation sheets attached

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B 6F (Official Form 6F) (12/07)

| In re | Strambeanu | _        | Case No. 12-30099 |
|-------|------------|----------|-------------------|
| m it  |            | Debter , | (if known)        |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. Sec, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data...

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY AMOUNT OF DATE CLAIM WAS CREDITOR'S NAME. NLIQUIDATED CONTINGENT CLAIM CODEBTOR MAILING ADDRESS INCURRED AND DISPUTED INCLUDING ZIP CODE, CONSIDERATION FOR AND ACCOUNT NUMBER CLAIM. (See instructions above.) IF CLAIM IS SUBJECT TO SETOFF, SO STATE. ACCOUNT NO. 7397 credit card debt 12,000.00 Citi Cards P.O. Box 182564 Columbus, OH 43218 ACCOUNT NO. 8851 credit card debt 12,500.00 Discover P.O. Box 6103 Carol Stream, IL 60197 ACCOUNT NO. 4342 credit card debt 11,700.00 TD Bank, NA P.O. Box 84037 Columbus, GA 31908 ACCOUNT NO. open balance on auto lease 666,048.00 AMERICAN HONDA FINANCE CORPORATION P.O. Box 7829 42,860.48 Subtotal> \$ continuation sheets attached (Use only on last page of the completed Schedule F.) 42,860.48 (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

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| B 6G (Official Form 6G) (12/07) |   |                   |
|---------------------------------|---|-------------------|
| In re Strambeanu                | • | Case No. 12-30099 |
| Debtor                          |   | (if known)        |

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If

| NAME AND MAILING ADDRESS,<br>INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBFOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
| MERICAN HONDA FINANCE CORPORATION<br>P.O. Box 7829<br>Philadelphia, PA 19101-7829          | Automobile Lease for Honda   |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

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| B 6H (Official Form 6H) ( | 12/07) |
|---------------------------|--------|
|---------------------------|--------|

| In re Strambeanu , | Case No. 12-30099 |
|--------------------|-------------------|
| Dehter             | (if known)        |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name, See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| $\checkmark$ | Check th | is box i | f debtor h | as no | codebtors. |
|--------------|----------|----------|------------|-------|------------|
|--------------|----------|----------|------------|-------|------------|

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
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| B61 (Offici | ial Form 61) (12/07 | ) |
|-------------|---------------------|---|
| In re       | Strambeanu          |   |

| Case No. | 12-30099 |            |
|----------|----------|------------|
|          |          | (if known) |

Debtor

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital   | DEPENDE  | NTS OF DEBTOR AND                          | SPOUSE  |        |
|--|--|--|---|--------|
| Status:<br>Married   | RELATIONSHIP(S):   |  | AGE(S):                                       |        |
| Employment:  | DEBTOR   |  | SPOUSE  |        |
| Occupation store   | cashier  | dental assistant                           |   |        |
| Name of Employer   | CVS  | Anderson dental of                         | fort lee                                      |        |
| How long employe   |  |  |   |        |
| Address of Employ  | er   |  |   |        |
| case t   | ges, salary, and commissions                                       | DEBTOR<br>\$ 1,100.00<br>\$ 0.00           | SPOUSE<br>\$ 3,340.00<br>\$ 3,340.00          |        |
| (Prorate if not page 2. Estimate monthly   | * *  | \$ <u>0.00</u>                             | 3 0,040.00                                    |        |
| 3. SUBTOTAL  |  | \$ 1,100.00                                | s3,340.00                                     |        |
| 4. LESS PAYROLL a. Payroll taxes as b. Insurance c. Union dues d. Other (Specify)        |  | \$ 219.33<br>\$ 0.00<br>\$ 0.00<br>\$ 0.00 | \$ 697.71<br>\$ 0.00<br>\$ 0.00<br>\$ 0.00    |        |
| 5. SUBTOTAL OF I   | PAYROLL DEDUCTIONS   | <u>\$</u> 219.33                           | <u>\$ 697.7</u> 1                             | i<br>i |
| 6. TOTAL NET MO  | NTHLY TAKE HOME PAY  | \$ 880.67                                  | \$ <u>2,642.2</u> 9                           |        |
| (Attach detailed<br>8. Income from real<br>9. Interest and divide<br>10. Alimony, mainte | property ends enance or support payments payable to the debtor for | \$ 0.00<br>\$ 0.00<br>\$ 0.00<br>\$ 0.00   | \$ 0.00<br>\$ 0.00<br>\$ 0.00<br>\$ 0.00      |        |
|  | se or that of dependents listed above<br>r government assistance   | s 0.00                                     | \$ 0.00                                       |        |
| 12. Pension or retire  | ment income  | \$ 0.00                                    | \$0.00  |        |
| 13. Other monthly in (Specify):  | ncome  | s 0.00                                     | \$0.00<br>\$0.00                              |        |
|  | LINES 7 THROUGH 13   | \$ 0.00                                    | <u>s0.0</u> 0                                 |        |
| 15. AVERAGE MO   | NTHLY INCOME (Add amounts on lines 6 and 14)                       | \$880.67                                   | <u>\$2,642.2</u> 9                            |        |
| 16. COMBINED AV  | VERAGE MONTHLY INCOME: (Combine column                             | \$   | 3,522.96  ry of Schedules and, if applicable, |        |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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| In re Strambeanu , | Case No. 12-30099 |
|--------------------|-------------------|
| Debtor             | (if known)        |

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C.

| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditu                                    | ares labeled | "Spouse."          |
|--|--------------|--------------------|
|  | \$           | 1,056.15           |
| 1. Rent or home mortgage payment (include lot rented for mobile home)  a. Are real estate taxes included?  Yes  No   |              |                    |
|  |              |                    |
| a. is properly instituted included.  | \$           | 125.91             |
| 2. Utilities: a. Electricity and heating fuel  | <u>.</u>     | 0.00               |
| b. Water and sewer   | \$           | 0.00               |
| c. Telephone d. Other cable, internet, cell phone and condo maintanence  | \$           | 581.95             |
|  | \$_          | 0.00               |
| 3. Home maintenance (repairs and upkeep)   | \$           | 840.00             |
| 4. Food  | \$           | 50.00              |
| 5. Clothing  | \$           | 25.00              |
| 6. Laundry and dry cleaning  | \$           | 25.00              |
| 7. Medical and dental expenses   | s            | 165.00             |
| 8. Transportation (not including car payments)   | \$           | 0.00               |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$<br>\$     | 0.00               |
| 10.Charitable contributions  | Ψ_           |                    |
| 11.Insurance (not deducted from wages or included in home mortgage payments)   | \$           | 0.00               |
| a. Homeowner's or renter's   | *_           | 0.00               |
| b. Life  | \$_<br>\$    | 138.50             |
| c. Health  |              | 125.00             |
| d, Auto  | \$_<br>\$    | 0.00               |
| e, Other   | Ψ_           |                    |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  (Specify)   | \$_          | 0.00               |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   |              | 07 <b>7 F</b> 0    |
| a. Auto  | \$_          | 277.52             |
| b. Other   | \$_          | 0.00               |
| c. Other   | \$_          | 0.00               |
| 14. Alimony, maintenance, and support paid to others   | \$_          | 0.00               |
| 15. Payments for support of additional dependents not living at your home  | \$_          | 0.00               |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$_          | 0.00               |
| 17. Other  | \$           | 107.63             |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$           | 3,410.03           |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:                                 |              |                    |
| 20. STATEMENT OF MONTHLY NET INCOME  |              | 2 522 00           |
| a. Average monthly income from Line 15 of Schedule I   | \$_          | 3,522.96           |
| b. Average monthly expenses from Line 18 above   | \$_          | 3,410.03<br>112.93 |
| c. Monthly net income (a. minus b.)  | \$_          | 112.93             |

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B 22A (Official Form 22A) (Chapter 7) (12/10)

| In re Strambeanu Debtor(s)       | According to the information required to be entered on this statement (check one box as directed in Part I, III, or VI of this statement): |
|----------------------------------|--|
| Case Number: 12-30099 (If known) | ☐The presumption arises.  ✓The presumption does not arise. ☐The presumption is temporarily inapplicable.                                   |

## CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor. If none of the exclusions in Part I applies, joint debtors may complete one statement only. If any of the exclusions in Part I applies, joint debtors should complete separate statements if they believe this is required by § 707(b)(2)(C).

|    | Part I. MILITARY AND NON-CONSUMER DEBTORS  |
|----|--|
|    | <b>Disabled Veterans.</b> If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  |
| ìΑ | Declaration of Disabled Veteran. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. § 901(1)).   |
| 18 | Non-consumer Debtors. If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  |
| 15 | Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts.   |
|    | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. |
| 1C | Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard   |
|    | a.   I was called to active duty after September 11, 2001, for a period of at least 90 days and  I remain on active duty /or/  I was released from active duty on, which is less than 540 days before this bankruptcy case was filed;  OR  |
|    | b. I am performing homeland defense activity for a period of at least 90 days /or/ I performed homeland defense activity for a period of at least 90 days, terminating on , which is less than 540 days before this bankruptcy case was filed.   |

B 22A (Official Form 22A) (Chapter 7) (12/10)

|   | Pa  | rt II. CALCULATION OF MON   | THLY                    | INCOM                      | E FOR § 707(b)(                                  | 7) E       | XC)                      | LUSION      | <b>N</b>        |                         |
|---|---|---|-------------------------|----------------------------|--|------------|--------------------------|-------------|-----------------|-------------------------|
|   |   | l/filing status. Check the box that applies   |                         |                            |  | his st     | atem                     | ent as dire | cted.           |                         |
|   | a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11.  |   |                         |                            |  |            |                          |             |                 |                         |
| 2 | per<br>are<br>Co  | b. Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code."  Complete only Column A ("Debtor's Income") for Lines 3-11. |                         |                            |  |            |                          |             |                 |                         |
| : | c. $\square$ N  | Married, not filing jointly, without the decl   | laration o              | f separate l<br>Spouse's L | nouseholds set out in L<br>ncome") for Lines 3-1 | 11.        |                          |             |                 | - 1                     |
|   | Li  | Married, filing jointly. Complete both Cones 3-11.  |                         |                            |  |            |                          |             |                 |                         |
|   | the six   | ures must reflect average monthly income calendar months prior to filing the bankru before the filing. If the amount of monthl ivide the six-month total by six, and enter  | aptey case<br>ly income | e, ending o<br>e varied du | n the last day of the<br>ring the six months, yo |            | Column A Debtor's Income |             | Spo             | uma B<br>ouse's<br>come |
| 3 | Gross   | wages, salary, tips, bonuses, overtime, o   | commissi                | ions.                      |  |            | \$ <sup>1</sup>          | ,100.00     | \$ <sup>3</sup> | ,340.00                 |
| 4 | Income from the operation of a business, profession or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part V. |   |                         |                            |  | ne<br>ıt.  |                          |             | ı               |                         |
| - | a.  | Gross receipts  |                         | \$                         |  |            |                          |             |                 |                         |
|   | b.  | Ordinary and necessary business expens  | ses                     | \$                         |  |            |                          |             |                 |                         |
|   | c.  | Business income   | _                       |                            | ine b from Line a                                |            | \$                       | 0.00        | \$              | 0.00                    |
|   | in the  | and other real property income. Subtract<br>appropriate column(s) of Line 5. Do not eart of the operating expenses entered on   | enter a ni              | ımber less 1               | than zero. Do not incl                           | nce<br>ude |                          |             |                 |                         |
| 5 | a.  | Gross receipts  |                         | \$                         |  |            |                          |             |                 |                         |
|   | b.  | Ordinary and necessary operating exper  | nses                    | \$                         |  |            |                          |             |                 |                         |
|   | c.  | Rent and other real property income   |                         | Subtract L                 | ine b from Line a                                |            | \$                       | 0.00        | \$_             | 0.00                    |
| 6 | Intere  | est, dividends and royalties.   |                         |                            |  |            | \$                       | 0.00        | \$              | 0.00                    |
| 7 | Pensi   | on and retirement income.   |                         |                            |  |            | \$                       | 0.00        | \$_             | 0.00                    |
| 8 | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that  |   |                         |                            |  | hat        | \$                       | 0.00        | \$              | 0.00                    |
| 9 | Howe<br>was a   | polyment compensation. Enter the amount over, if you contend that unemployment contend the Social Security Act, do not A or B, but instead state the amount in  | ompensat<br>not list th | ion receive<br>ne amount ( | d by you or your spou                            | se         |                          |             |                 |                         |
|   | Uner<br>be a  | nployment compensation claimed to benefit under the Social Security Act De  | ebtor\$_                |                            | Spouse \$  |            | \$                       | 0.00        | \$              | 0.00                    |

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| 22A (Off | Ficial Form 22A) (Chapter 7) (12/10)   |              |                       |             | 3                |  |  |
|----------|--|--------------|-----------------------|-------------|------------------|--|--|
| 10       | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism.    A |              |                       |             | 0.00             |  |  |
| I        | Total and enter on Line 10   | \$           | 0.00                  | \$          | 0.00             |  |  |
| 11       | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).  |              |                       |             | 3,340.00         |  |  |
| 12       | Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.  |              |                       |             | 4,440.00         |  |  |
|          | Part III. APPLICATION OF § 707(b)(7) EXCLUSION   |              |                       |             |                  |  |  |
| 13       | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 b 12 and enter the result.   | y th         | e number              | \$          | 53,280.00        |  |  |
| 14       | Applicable median family income. Enter the median family income for the applicable state a size. (This information is available by family size at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of bankruptcy court.)  | and I<br>the | household             |             | 475 33           |  |  |
|          | a. Enter debtor's state of residence: New Jersey b. Enter debtor's household size:   | _            | 4                     | \$          | 105,175.00       |  |  |
|          | Application of Section 707(b)(7). Check the applicable box and proceed as directed.  |              |                       |             |                  |  |  |
| 15       | The amount on Line 13 is less than or equal to the amount on Line 14. Check the box not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete   | for<br>Part  | "The presus IV, V, VI | mpt<br>or ' | ion does<br>VII. |  |  |
|          | The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement.  |              |                       |             |                  |  |  |

# Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

| 16 | Enter the amount from Line 12.  |  | \$_ | 4,440.00 |
|----|---|--|-----|----------|
|    | Line 11, Column B that was NOT paid<br>debtor's dependents. Specify in the line<br>payment of the spouse's tax liability or<br>dependents) and the amount of income | ne box at Line 2.c, enter on Line 17 the total of any income listed in on a regular basis for the household expenses of the debtor or the est below the basis for excluding the Column B income (such as the spouse's support of persons other than the debtor or the debtor's devoted to each purpose. If necessary, list additional adjustments on |     |          |
| 17 | a separate page. If you did not check b   | ox at Line 2.c, enter zero.  |     |          |
| 17 | a separate page. If you did not check b   | ox at Line 2.c, enter zero.  |     |          |
| 17 |   | ox at Line 2.c, enter zero.  |     |          |
| 17 | a.  | ox at Line 2.c, enter zero.  |     |          |
| 17 | a.<br>b.  | ox at Line 2.c, enter zero.  \$ \$   | \$  |          |

| 3 22A (O | ſΓic  | ial For           | m 22A) (Chapter 7) (12/10)   |                 |         |                |                      |             | <br>-  |
|----------|---|-------------------|--|-----------------|---------|----------------|----------------------|-------------|--------|
|          |   |                   | Part V. CALCUI   | ATION OF        | DED     | UCTIONS        | S FROM INCO          | ME          | <br>   |
|          |   |                   | Subpart A: Deductions u  | nder Standa     | rds o   | f the Inter    | nal Revenue Se       | rvice (IRS) | <br>   |
| 19A      | number of persons is the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.   |                   |  |                 |         | \$<br>         |                      |             |        |
| 19B      | National Standards: health care. Enter in Line al below the amount from IRS National Standards for Out- of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out- of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are 65 years of age or older. (The applicable number of persons in each age category is the number in that category that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.) Multiply Line a1 by Line b1 to obtain a total amount for persons under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for persons 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. |                   |  |                 |         |                |                      |             |        |
|          |   | Perso             | ons under 65 years of age  |                 | Perso   | ons 65 years   | of age or older      |             |        |
|          |   | al.               | Allowance per person   |                 | a2.     | Allowance      |                      |             |        |
|          |   | bl.               | Number of persons  |                 | b2.     | Number of      | persons              |             |        |
|          | 1 느   | c1.               | Subtotal   |                 | c2.     | Subtotal       |                      |             | \$<br> |
| 20A      | Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is available at <a href="https://www.usdoi.gov/ust/">www.usdoi.gov/ust/</a> or from the clerk of the bankruptcy court). The applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.  |                   |  |                 |         |                |                      |             |        |
| 20B      | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court) (the applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from   |                   |  |                 |         |                |                      |             |        |
|          | $\  \ $   | a.                | IRS Housing and Utilities Star   | dards; mortgag  | e/renta | l expense      | \$                   |             |        |
|          |   | b.                | Average Monthly Payment for if any, as stated in Line 42                               | any debts secur | red by  | your home,     | \$                   |             |        |
|          |   | c.                | Net mortgage/rental expense  |                 |         |                | Subtract Line b fro  | om Line a.  | \$     |
| 21       | a<br>Į  | und 20<br>Utiliti | Standards: housing and utilities of the standards of the standards of the space below: | he allowance to | which   | ı you are enti | tled under the IRS F | lousing and |        |
|          |   |                   |  |                 |         |                |                      |             | \$     |

| B 22A (O | fficial For  | m 22A) (Chapter 7) (12/10)  |   |    |  |  |  |
|----------|--|---|---|----|--|--|--|
|          | Local S<br>an expe<br>regardle   | Standards: transportation; vehicle operation/public transportationse allowance in this category regardless of whether you pay the exess of whether you use public transportation.   | spenses of operating a vehicle and                        |    |  |  |  |
| :        | Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8.  A 0 1 2 or more.   |   |   |    |  |  |  |
| 22A      |  |   |   |    |  |  |  |
|          | Transp<br>Local S<br>Statisti  | shecked 0, enter on Line 22A the "Public Transportation" amount frontation. If you checked 1 or 2 or more, enter on Line 22A the "Operation and the standards: Transportation for the applicable number of vehicles in the cal Area or Census Region. (These amounts are available at <a href="https://www.uckruptcy.court.">www.uckruptcy.court.</a> ) | erating Costs" amount from IRS ne applicable Metropolitan | \$ |  |  |  |
| 22B      | amount from IRS Local Standards: Transportation. (This amount is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  |   |   |    |  |  |  |
|          | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)  1 2 or more.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the   |   |   |    |  |  |  |
| 23       | 11 1/1-1-1 and 12 mo 43 authorized in Line 43 authorized in Line 43 authorized in Line 6 from  |   |   |    |  |  |  |
|          | a.   | IRS Transportation Standards, Ownership Costs   | \$  |    |  |  |  |
|          | b.   | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42  | \$  |    |  |  |  |
|          | C.   | Net ownership/lease expense for Vehicle 1   | Subtract Line b from Line a.                              | \$ |  |  |  |
| 24       | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 23.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. Do not enter an amount less than zero. |   |   |    |  |  |  |
|          | a.   | IRS Transportation Standards, Ownership Costs   | \$  |    |  |  |  |
|          | b.   | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42  | \$  |    |  |  |  |
|          | c.   | Net ownership/lease expense for Vehicle 2   | Subtract Line b from Line a.                              | \$ |  |  |  |
| 25       | federa   | Necessary Expenses: taxes. Enter the total average monthly exper!, state and local taxes, other than real estate and sales taxes, such as social-security taxes, and Medicare taxes. Do not include real estate   | s income taxes, self-employment                           | \$ |  |  |  |
| 26       | payro  | Necessary Expenses: involuntary deductions for employment. I deductions that are required for your employment, such as retirem m costs. Do not include discretionary amounts, such as voluntary   | ent contributions, union dues, and                        | \$ |  |  |  |
| 27       | term l   | Necessary Expenses: life insurance. Enter total average monthly ife insurance for yourself. Do not include premiums for insurance for any other form of insurance.  | ee on your dependents, for whole                          | \$ |  |  |  |
| 28       | requir   | Necessary Expenses: court-ordered payments. Enter the total need to pay pursuant to the order of a court or administrative agency, ents. Do not include payments on past due obligations included   | such as spousal or child support                          | \$ |  |  |  |

| 29  | Other No                      | 22A) (Chapter 7) (12/10)  ecessary Expenses: education for employment or for a total average monthly amount that you actually expend for the state of the state o | or education tha                 | it is a cond | ition of                      |         |
|---|-------------------------------|--|----------------------------------|--------------|-------------------------------|---------|
| employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.   |                               |  |                                  |              | dent entid for                | \$      |
| Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare—such as baby-sitting, day care, nursery and preschool. Do not include other educational payments.   |                               |  |                                  |              | tually expend on cational     | \$      |
| Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34.  |                               |  |                                  |              | \$                            |         |
| Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service—such as pagers, call waiting, caller id, special long distance, or internet service—to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted.  |                               |  |                                  |              | \$                            |         |
| 33  | 20 d 4441 CI in 10 through 20 |  |                                  |              |                               |         |
|   |                               | Subpart B: Additional Living 1   | Expense Ded                      | uctions      |                               |         |
|   |                               | Note: Do not include any expenses that   |                                  |              | ies 19-32                     | <u></u> |
|   | expenses                      | Insurance, Disability Insurance, and Health Savings As in the categories set out in lines a-c below that are reaso dependents.   | ccount Expens<br>nably necessary | es. List the | monthly<br>elf, your spouse,  |         |
|   | a.                            | Health Insurance   | \$                               |              |                               |         |
| 34  | b.                            | Disability Insurance   | \$                               |              |                               | ]       |
|   | с                             | Health Savings Account   | \$                               |              |                               |         |
|   | If you d<br>space be          |  | <u>.</u>                         |              |                               | \$      |
| Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.   |                               |  | apport of an                     | \$           |                               |         |
| Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  |                               |  | on and Services                  | \$           |                               |         |
| Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that  |                               |  |                                  | You must     | \$                            |         |
| the additional amount claimed is reasonable and necessary.  Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$147.92* per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case truste with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards. |                               |  |                                  |              | ementary or your case trustee | \$      |

<sup>\*</sup>Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| 2A (O  | fficial Form                             | 22A) (Chapter 7) (12/10  |  |  |  | <del></del> |
|--|--|--|--|--|--|-------------|
| Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. |  |  |  |  | \$   |             |
| 40   | Continu<br>cash or f                     | ed charitable conti<br>inancial instruments  | ributions. Enter the amount that you was to a charitable organization as defined   | ill continue to contri<br>l in 26 U.S.C. § 170(  | bute in the form of c)(1)-(2).   | \$          |
| <b>4</b> 1   | Total Ac                                 | lditional Expense  | Deductions under § 707(b). Enter the   | total of Lines 34 thro   | ough 40  | \$          |
|  |  |  | Subpart C: Deductions for  | Debt Payment   |  |             |
|  | you ow<br>Paymer<br>total of<br>filing o | n, list the name of t<br>nt, and check wheth<br>all amounts schedu<br>f the bankruptcy car | red claims. For each of your debts that he creditor, identify the property securier the payment includes taxes or insuralled as contractually due to each Secure se, divided by 60. If necessary, list additionally Payments on Line 42.                           | ng the debt, state the<br>nce. The Average M<br>d Creditor in the 60<br>itional entries on a se                        | Average Monthly<br>Ionthly Payment is the<br>months following the<br>parate page. Enter  | ne<br>:     |
| 42   |  | Name of<br>Creditor  | Property Securing the Debt   | Average<br>Monthly<br>Payment  | Does payment include taxes or insurance?   |             |
|  | a.                                       |  |  | \$   | □ yes □ no   |             |
|  | b.                                       |  |  | \$   | □ yes □ no   |             |
|  | c.                                       |  |  | \$   | □ yes □ no   |             |
|  |  |  |  | Total: Add<br>Lines a, b and c.  |  | s _         |
| 43   | you ma<br>in addi                        | ice, a motor vehicle  ay include in your d  tion to the payment  t would include any       | red claims. If any of debts listed in Lin, or other property necessary for your seduction 1/60th of any amount (the "cus listed in Line 42, in order to maintain sums in default that must be paid in order to maintain ounts in the following chart. If necessary | upport or the support<br>are amount") that you<br>possession of the proder to avoid reposse<br>ary, list additional en | or your dependents,<br>must pay the credite<br>operty. The cure<br>ssion or foreclosure. | or          |
| 43   |  | Creditor   | Troperty Seeding the Deet  |  |  |             |
|  | a  |  |  | \$   |  |             |
|  | b.                                       |  |  | \$   |  |             |
|  | c  |  |  | Total: Add Lin   | nes a hande  | \$          |
|  |  |  | priority claims. Enter the total amoun   |  |  | <del></del> |
| 44   | as pric                                  | rity tax, child supp   | ort and alimony claims, for which you<br>rrent obligations, such as those set o  | were liable at the tim   | e of your bankruptcy   | \$          |

| 22A (Off | icial Forn  | n 22A) (Chapter 7) (12/10)  |  |                           |  |  |
|----------|---|---|--|---------------------------|--|--|
|          | Chante  | er 13 administrative expenses. If you are eligible to file a case under chapting chart, multiply the amount in line a by the amount in line b, and enter the  | er 13, complete the<br>e resulting administrative        |                           |  |  |
|          | a.  | Projected average monthly chapter 13 plan payment.  | <u> </u>   |                           |  |  |
| 45       | b.  | Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)                               | x  |                           |  |  |
|          | c.  | Average monthly administrative expense of chapter 13 case   | Total: Multiply Lines<br>a and b                         | \$                        |  |  |
| 46       | Total 3   | Deductions for Debt Payment. Enter the total of Lines 42 through 45.  |  | \$                        |  |  |
|          |   | Subpart D: Total Deductions from Incom  | ne   |                           |  |  |
| 47       | Total   | of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 4   | 1, and 46.   | \$                        |  |  |
|          |   | Part VI. DETERMINATION OF § 707(b)(2) PRES  |  |                           |  |  |
| 48       | Enter   | the amount from Line 18 (Current monthly income for § 707(b)(2))  |  | \$                        |  |  |
| 49       | \$ 507(b)(2)\\  |   |  |                           |  |  |
| 50       | Month   | nly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 a  | nd enter the result                                      | \$                        |  |  |
| 51       | (a) worth dispessells income under 8.707(b)(2). Multiply the amount in Line 50 by the number 60 and       |   |  |                           |  |  |
|          | Initial   | presumption determination. Check the applicable box and proceed as dir  | ected.   |                           |  |  |
|          | ☐ Th  | e amount on Line 51 is less than \$7,025*. Check the box for "The presum of this statement, and complete the verification in Part VIII. Do not complete   | ption does not arise" at the the remainder of Part VI.   |                           |  |  |
| 52       | pa<br>th  | te amount set forth on Line 51 is more than \$11,725*. Check the box for age 1 of this statement, and complete the verification in Part VIII. You may be remainder of Part VI.  | also complete Part VII. Do                               | not complete              |  |  |
|          | ☐ Th  | te amount on Line 51 is at least \$7,025*, but not more than \$11,725*. Co<br>3 through 55).  | omplete the remainder of Pa                              | ert VI (Lines             |  |  |
| 53       | Enter the amount of your total non-priority unsecured debt \$   |   |  |                           |  |  |
| 54       | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result. \$ |   |  |                           |  |  |
|          | Secon   | dary presumption determination. Check the applicable box and proceed  | as directed.   |                           |  |  |
| 55       | tl  | ne amount on Line 51 is less than the amount on Line 54. Check the box ne top of page 1 of this statement, and complete the verification in Part VIII   | •  |                           |  |  |
|          | a   | ne amount on Line 51 is equal to or greater than the amount on Line 54 rises" at the top of page 1 of this statement, and complete the verification in II.  | . Check the box for "The pr<br>Part VIII. You may also c | esumption<br>omplete Part |  |  |
|          |   | Part VII: ADDITIONAL EXPENSE CLA  | IMS  |                           |  |  |
|          | and w   | r Expenses. List and describe any monthly expenses, not otherwise stated in relifare of you and your family and that you contend should be an additional ne under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a sepage monthly expense for each item. Total the expenses. | deduction from your current                              | n monuny                  |  |  |
| 56       |   | Expense Description   | Monthly Amount   |                           |  |  |
|          | a.  |   | \$   |                           |  |  |
|          | b.  |   | \$   | -                         |  |  |
|          | c.  | Total: Add Lines a, b and c   | \$   |                           |  |  |
| į.       | 11  | Total. Add Diffes a, 5 and 6  | 1 *  |                           |  |  |

<sup>\*</sup>Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B 22A (Official Form 22A) (Chapter 7) (12/10)

| <u>.                                    </u> | Part VIII: VERIFICATION   |   |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
|  | I declare under penalty of perjury that the information proboth debtors must sign.) | ovided in this statement is true and correct. (If this is a joint case, |  |  |  |  |  |
| 57   | Date: 08/28/2012  | Signature: /s/ Adrian Strambeanu (Debtor)                               |  |  |  |  |  |
|  | Date:   | Signature:(Joint Debtor, if any)  |  |  |  |  |  |

9

B 7 (Official Form 7) (04/10)

# UNITED STATES BANKRUPTCY COURT

District of New Jersey

| In re: Strambeanu, | Case No. 12-30099 |
|--------------------|-------------------|
| Debtor             | (if known)        |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

11112-81412 \$30,000.00 11110-12/3/11 \$110,000.00

employment Same

#### 2. Income other than from employment or operation of business

None  $\square$ 

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

#### Payments to creditors

Complete a. or b., as appropriate, and c.

None  $\mathbf{V}$ 

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF

PAYMENTS

AMOUNT

AMOUNT STILL OWING 2

PAID

None 

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF TRANSFERS AMOUNT STILL OWING

Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None

 $\checkmark$ 

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filling under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATE OF AND RELATIONSHIP TO DEBTOR

PAYMENT

AMOUNT PAID

AMOUNT STILL OWING 3

### 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

Discover vs. Strambeanu

lawsuit

ni superior court

complaint

 $\mathbf{Z}$ 

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

#### 5. Repossessions, foreclosures and returns

 $\mathbf{Q}$ 

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE DATE OF ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF PROPERTY 4

#### 7. Gifts



List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT DESCRIPTION AND VALUE OF GIFT

#### 8. Losses



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

Ш

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

5

\$0 Debt Goal Inc. Martone & Associates, LLC 07/16/2012 06/14/2012 \$30.00 \$2,500.00

#### 10. Other transfers

Ø

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

DATE

None Ø

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

#### 11. Closed financial accounts

Ø

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER,

IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

6

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight** years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS NAME AND ADDRESS
OF GOVERNMENTAL UNIT

DATE OF NOTICE ENVIRONMENTAL

7

LAW

None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS NAME AND ADDRESS OF GOVERNMENTAL UNIT DATE OF NOTICE

**ENVIRONMENTAL** 

ICE LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS
OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing

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executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY

TOUAL ADDRESS NATURE OF BUSINESS

BEGINNING AND

8

NAME

OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN

S ENDING DATES

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None

b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

9

| <ul> <li>c. List all firms or individuals who at the<br/>books of account and records of the deb<br/>NAME</li> </ul>            | ne time of the commencement of this stor. If any of the books of account  | s case were in possession of the and records are not available, explain.  ADDRESS  |
|---|---|--|
| d. List all financial institutions, credito<br>financial statement was issued by the de<br>NAME AND ADDRESS                     | ers and other parties, including merce<br>abtor within <b>two years</b> immediately   | antile and trade agencies, to whom a preceding the commencement of this case.  DATE ISSUED   |
| 20. Inventories   |   | on of the namen who supervised the   |
| <ul> <li>a. List the dates of the last two inventor</li> <li>taking of each inventory, and the dollar</li> </ul>                | ries taken of your property, the nan<br>r amount and basis of each inventor   | y.   |
| DATE OF INVENTORY   | INVENTORY SUPERVISOR  | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)   |
| b. List the name and address of the pein a., above.   | rson having possession of the record  | ds of each of the inventories reported   |
| DATE OF INVENTORY   |   | NAME AND ADDRESSES<br>OF CUSTODIAN<br>OF INVENTORY RECORDS   |
| 21 . Current Partners, Officers, Dir  | ectors and Shareholders   |  |
|   | ist the nature and percentage of part   | nership interest of each member of the   |
| NAME AND ADDRESS  | NATURE OF INTEREST  | PERCENTAGE OF INTEREST   |
| <ul> <li>b. If the debtor is a corporation directly or indirectly owns, controcorporation.</li> <li>NAME AND ADDRESS</li> </ul> | n, list all officers and directors of tholes, or holds 5 percent or more of the   | e corporation, and each stockholder who<br>e voting or equity securities of the<br>NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP   |
| _   | d. List all financial institutions, creditor financial statement was issued by the dependence of the last two inventors.  20. Inventories  a. List the dates of the last two inventors taking of each inventory, and the dollar DATE OF INVENTORY  b. List the name and address of the pering a., above.  DATE OF INVENTORY  21. Current Partners, Officers, Dirac, a. If the debtor is a partnership, I partnership.  NAME AND ADDRESS  b. If the debtor is a corporation directly or indirectly owns, contractorporation. | d. List all financial institutions, creditors and other parties, including merc financial statement was issued by the debtor within two years immediately NAME AND ADDRESS  20. Inventories  a. List the dates of the last two inventories taken of your property, the nantaking of each inventory, and the dollar amount and basis of each inventory  DATE OF INVENTORY INVENTORY SUPERVISOR  b. List the name and address of the person having possession of the record in a., above.  DATE OF INVENTORY  21. Current Partners, Officers, Directors and Shareholders  a. If the debtor is a partnership, list the nature and percentage of part partnership.  NAME AND ADDRESS NATURE OF INTEREST  b. If the debtor is a corporation, list all officers and directors of the directly or indirectly owns, controls, or holds 5 percent or more of the corporation. |

10

#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

None V b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER-IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER-IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

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11

| l declar<br>and any  | pleted by an individual or individual and spou-<br>re under penalty of perjury that I have read the<br>y attachments thereto and that they are true and                | answers contained                                 | in the foregoing statement of financial affairs                  |
|--|--|---|--|
| Date   | 08/28/2012   | Signature<br>of Debtor                            | /s/ Adrian Strambeanu  |
| Date   |  | Signature of<br>Joint Debtor<br>(if any)          |  |
| i danlar   | olered on behalf of a partnership or corporation/ e under penalty of perjury that I have read the answers or and that they are true and correct to the best of my know | ontained in the foregoi<br>ledge, information and | ing statement of financial affairs and any attachments a belief. |
| Date   |  | Signature   |  |
|  |  | Print Name and<br>Title                           |  |
| Pe   | [An individual signing on behalf of a partnership or ccontinual mally for making a folse statement: Fine of up to \$500,000 o  | tion sheets attached                              |  |
| I declare under p<br>impensation and<br>(2(b); and, (3) if<br>etition preparers, |  | eparer as defined in 11 and the notices and inf   |  |
| Printed or Typeo   | Name and Title, if any, of Bankruptcy Petition Prepare   | r Social-Se                                       | curity No. (Required by 11 U.S.C. § 110.)                        |
| the hankruptcy p   | petition preparer is not an individual, state the name, titi<br>1, or partner who signs this document.   | le (if any), address, an                          | d social-security member of the officer, principal,              |
| esponsibie persoi  |  |   |  |
| Address  |  | <del></del>                                       |  |

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

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B 203 (12/94)

# United States Bankruptcy Court

|                   |   |                                       | Distric   | t Of  |                                       |  |  |
|-------------------|---|---------------------------------------|---|---|---------------------------------------|--|--|
| Ĭπ                | re  |                                       |   | (2 - 2  | 0499                                  |  |  |
|                   |   |                                       |   | Case No. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | 00 ( )                                |  |  |
| Debtor Stramseanu |   |                                       | mseanu  | Chapter   | Case No. 12-30099 Chapter             |  |  |
|                   |   | DISCLOSUE                             | E OF COMPENSATIO  | N OF ATTORNEY FOR DE  | BTOR                                  |  |  |
|                   | named<br>bankru   | debtor(s) and th<br>ptcy, or agreed t | at compensation paid to me w<br>o be paid to me, for services r | 16(b), I certify that I am the attorne<br>within one year before the filing of the<br>rendered or to be rendered on behave<br>uptcy case is as follows: | the peduon in<br>sif of the debtor(s) |  |  |
|                   | For leg   | ar services, Thay                     | e agreed to dooop.  |   | , 2,500.00                            |  |  |
|                   | Prior to  | the filing of this                    | s statement! have received .                                    | ,   | () ()                                 |  |  |
|                   | Balanc  | e Due                                 |   |   | . \$ <u> </u>                         |  |  |
| 2.                | The so  | urce of the comp                      | pensation paid to me was:                                       |   |                                       |  |  |
|                   | )   | Debtor                                | Other (specify)   |   |                                       |  |  |
| 3.                | The so  | urce of compens                       | sation to be paid to me is:                                     |   |                                       |  |  |
|                   |   | Debtor                                | Other (specify)   |   |                                       |  |  |
| 4.                | I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  |                                       |   |   |                                       |  |  |
|                   | I have agreed to share the above-disclosed compensation with a other person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached. |                                       |   |   |                                       |  |  |
| 5.                | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:   |                                       |   |   |                                       |  |  |
|                   | <ul> <li>Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;</li> </ul>   |                                       |   |   |                                       |  |  |
|                   | b. Pre  | eparation and fil                     | ing of any petition, schedules,                                 | statements of affairs and plan which  | ch may be required;                   |  |  |
|                   |   | epresentation of tarings thereof;     | he debtor at the meeting of co                                  | reditors and confirmation hearing,  | and any adjourned                     |  |  |

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# DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR (Continued)

| а  | Representation of the debtor | in adversar | y proceedings and other | r contested bankrup | otcy matters; |
|----|------------------------------|-------------|-------------------------|---------------------|---------------|
| d. | Representation of the debtor | in adversar | y proceedings and other | Coureared nameral   | ,             |

e. [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

#### CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

Date

Signature of Attorney

Name of law firm